

TO ALL WHOM THESE PRESENTS SHALL COME, I, Bob G. Perkins, of the County
of Greenville, State of South Carolina, GREETING:

WHEREAS, I, Bob G. Perkins,

in and by my power attorney, do hereby certify that I, Bob G. Perkins, well
and truly executed a FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the
County of Anderson, State of South Carolina, under the laws of the United States, in full and just sum
of Twenty-seven thousand six hundred and no/100 - - - \$ 27,600.00 Dollars
with interest of the said Twenty-seven thousand six hundred and no/100 - - - \$ 27,600.00 Dollars
of Two hundred three and 97/100 - - - \$ 203.97 Dollars upon
the first day of each and every calendar month commencing with the said principal sum, with interest has been
paid, said monthly payments shall be applied first to the payment of interest computed and paid monthly
in advance on the unpaid balance, and then to the payment of principal; said note further providing that
if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a
period of thirty (30) days or longer or comply with any of the By-Laws of said Association, or any of the
provisions of this mortgage, the whole amount due under said note, shall, at the option of the holder
thereof, become immediately due and payable, and may sue thereon and foreclose this mortgage; said
note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be
added to the amount due on said note, and to be collectible as a part thereof; if the same be placed in
the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney,
or by legal proceedings of any kind (all of which is secured under this mortgage), as in and by said note,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, Bob G. Perkins,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the
terms of said note, and also in consideration of the further sum of Three Dollars to me, the
said Bob G. Perkins,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have
granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the
said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described prop-
erty, to-wit:

All that certain piece, parcel or lot of land situate, lying and
being in Greenville County, State of South Carolina, being shown and
designated as Lot Number Nine (9) of Cunningham Acres as shown on a
plat thereof prepared by C. D. Riddle, R. L. S., dated March, 1966,
and recorded in the R. M. C. Office for Greenville County, South Caro-
lina, in Plat Book BBB at page 118, reference to which is hereby
craved for a metes and bounds description of said property.

And being the same lot of land conveyed unto mortgagor herein by
deed of Rose M. Cunningham, Individually and as Executrix of the Estate
of E. F. Cunningham, of even date herewith to be recorded.